

**SENATE JOURNAL**  
 Seventieth General Assembly  
**STATE OF COLORADO**  
 First Regular Session

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80th Legislative Day Friday, March 27, 2015

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Prayer	By the chaplain, Pastor Jason Cody, Grace Lutheran Church, Lamar.	11
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Call to Order	By the President at 9:00 a.m.	13
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Pledge	By Senator Sonnenberg.	16
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Roll Call	Present--34	18
	Excused--1, Scott.	19
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Quorum	The President announced a quorum present.	21
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Reading of Journal	On motion of Senator Garcia, reading of the Journal of Thursday, March 26, 2015, was dispensed with and the Journal was approved as corrected by the Secretary.	23
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**COMMITTEE OF REFERENCE REPORTS**

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Judiciary	After consideration on the merits, the Committee recommends that <b>SB15-219</b> be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.	30
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Amend printed bill, page 3, after line 11 insert:

"PART 3  
 PEACE OFFICER-INVOLVED SHOOTINGS".

Page 3, line 13, strike "EACH LAW ENFORCEMENT AGENCY IN" and substitute "(1) EACH POLICE DEPARTMENT, SHERIFF'S OFFICE, AND DISTRICT ATTORNEY WITHIN".

Page 3, strike line 15 and substitute "OR INCLUDING ANOTHER LAW".

Page 3, strike lines 17 through 20 and substitute "COLORADO BUREAU OF INVESTIGATION, IN CONDUCTING ANY INVESTIGATION, EVALUATION, AND REVIEW OF AN INCIDENT INVOLVING THE DISCHARGE OF A FIREARM BY A PEACE OFFICER THAT RESULTED IN INJURY OR DEATH. THE LAW ENFORCEMENT AGENCIES PARTICIPATING NEED NOT BE FROM THE SAME JUDICIAL DISTRICT.

(2) EACH LAW ENFORCEMENT AGENCY SHALL POST THE PROTOCOL ON ITS WEB SITE OR, IF IT DOES NOT HAVE A WEB SITE, MAKE IT PUBLICLY AVAILABLE UPON REQUEST. THE PROTOCOLS REQUIRED BY THIS SECTION SHALL BE COMPLETED AND IMPLEMENTED BY DECEMBER 31, 2015."

Page 3, strike lines 24 through 26 and substitute "**disclosure.** (1) THE DISTRICT ATTORNEY SHALL, IF NO CRIMINAL CHARGES ARE FILED FOLLOWING THE COMPLETION OF AN INVESTIGATION PURSUANT TO SECTION 16-2.5-301, C.R.S., RELEASE A".

Page 4, after line 5 insert:

"(2) IF THE DISTRICT ATTORNEY REFERS THE MATTER UNDER INVESTIGATION TO THE GRAND JURY, THE DISTRICT ATTORNEY SHALL RELEASE A STATEMENT AT THE TIME THE MATTER IS REFERRED TO THE GRAND JURY DISCLOSING THE GENERAL PURPOSE OF THE GRAND JURY'S

INVESTIGATION. IF NO TRUE BILL IS RETURNED, THE GRAND JURY MAY  
ISSUE A REPORT PURSUANT TO 16-5-205.5, C.R.S.

(3) ALL DISCLOSURES REQUIRED BY THIS SECTION REMAIN  
SUBJECT TO THE CRIMINAL JUSTICE RECORDS ACT."

Finance After consideration on the merits, the Committee recommends that **HB15-1222** be  
**postponed indefinitely**.

Finance After consideration on the merits, the Committee recommends that **HB15-1245** be  
**referred** to the Committee of the Whole with favorable recommendation.

Education After consideration on the merits, the Committee recommends that **SB15-216** be **amended**  
as follows, and as so amended, be referred to the Committee of the Whole with favorable  
recommendation.

Amend printed bill, page 6, line 9, strike "THAT ALLOWS" and substitute  
"AS DESCRIBED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH (b). THE  
MEMORANDUM OF".

Page 6, strike lines 10 though 13.

Page 6, strike lines 22 through 26 and substitute:

"(II) AT A MINIMUM, A MEMORANDUM OF UNDERSTANDING  
BETWEEN A SCHOOL DISTRICT AND THE INSTITUTE MUST PROVIDE THAT  
THE INSTITUTE MAY AUTHORIZE INSTITUTE CHARTER SCHOOLS WITHIN  
THE GEOGRAPHIC BOUNDARIES OF THE SCHOOL DISTRICT OR, THROUGH  
THE MEMORANDUM OF UNDERSTANDING, THE SCHOOL DISTRICT MUST  
AGREE TO DEVELOP AND IMPLEMENT, WITH THE SUPPORT OF THE  
INSTITUTE:

(A) NEW CHARTER SCHOOL APPLICATION PROCEDURES AND  
MATERIALS;

(B) A REQUEST FOR PROPOSALS PROCESS FOR SOLICITING QUALITY  
CHARTER SCHOOL APPLICATIONS; AND

(C) ANNUAL CHARTER SCHOOL REVIEW AND EVALUATION  
PROCEDURES.

(III) IF A SCHOOL DISTRICT ENTERS INTO AND IS IN COMPLIANCE  
WITH A MEMORANDUM OF UNDERSTANDING, AS DESCRIBED IN  
SUBPARAGRAPH (II) OF THIS PARAGRAPH (b), BY MARCH 15, 2015, THE  
SCHOOL DISTRICT IS NOT REQUIRED TO HAVE ENTERED INTO THE  
MEMORANDUM OF UNDERSTANDING BEFORE IT IS ACCREDITED WITH  
PRIORITY IMPROVEMENT PLAN OR TURNAROUND PLAN FOR THE THIRD  
CONSECUTIVE SCHOOL YEAR."

Education After consideration on the merits, the Committee recommends that **SB15-223** be **amended**  
as follows, and as so amended, be referred to the Committee of the Whole with favorable  
recommendation.

Amend printed bill, page 3, after line 15 insert:

"(I) THE PURPOSE AND USE OF THE STANDARDIZED ASSESSMENTS  
AND THE STUDENT ACADEMIC PERFORMANCE INFORMATION THAT THE  
LOCAL EDUCATION PROVIDER RECEIVES AS A RESULT OF ADMINISTERING  
THE STANDARDIZED ASSESSMENTS;"

Renumber succeeding subparagraphs accordingly.

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Health &  
Human  
Services

After consideration on the merits, the Committee recommends that **SB15-228** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation.

Amend printed bill, page 2, line 10, after the period add "IF THE STATE DEPARTMENT RECEIVES ANY PETITIONS OR PROPOSALS FOR PROVIDER RATES TO BE REVIEWED OR ADJUSTED, THE STATE DEPARTMENT MUST FORWARD A COPY OF THE PETITION OR PROPOSAL TO THE ADVISORY COMMITTEE."

Page 2, strike line 19 and substitute "NOTIFY THE STATE DEPARTMENT BY DECEMBER 1 OF THE YEAR PRIOR TO THE YEAR IN WHICH".

Page 3, after line 2 insert:

"(c) (I) THE STATE DEPARTMENT MAY PROPOSE TO EXCLUDE RATES FROM THE SCHEDULE ESTABLISHED PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION (1) IF THOSE RATES ARE ADJUSTED ON A PERIODIC BASIS AS A RESULT OF OTHER STATE STATUTE OR FEDERAL LAW OR REGULATION. THE STATE DEPARTMENT SHALL INCLUDE THE PROPOSED LIST OF EXCLUSIONS WITH THE SCHEDULE ESTABLISHED PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION (1).

(II) THE ADVISORY COMMITTEE OR THE JOINT BUDGET COMMITTEE MAY BY A MAJORITY VOTE DIRECT THE STATE DEPARTMENT TO INCLUDE ANY RATE THAT THE STATE DEPARTMENT HAS PROPOSED TO EXCLUDE FROM THE SCHEDULE."

Page 3, strike lines 9 and 10 and substitute "QUALITATIVE TOOLS TO ASSESS WHETHER PAYMENTS ARE SUFFICIENT TO ALLOW FOR PROVIDER RETENTION AND CLIENT ACCESS AND TO SUPPORT APPROPRIATE REIMBURSEMENT OF HIGH-VALUE SERVICES. ON OR BEFORE MAY 1, 2016, AND EACH MAY 1 THEREAFTER, THE STATE"

Page 3, strike lines 20 through 23 and substitute "OR REBALANCING OF RATES."

Page 4, line 1, strike "1 OF EACH YEAR," and substitute "1, 2016, AND EACH NOVEMBER 1 THEREAFTER,".

Page 4, strike lines 23 through 25 and substitute:

"(III) WITH THE STATE DEPARTMENT, CONDUCT PUBLIC MEETINGS TO ALLOW PROVIDERS, RECIPIENTS, AND OTHER INTERESTED PARTIES AN OPPORTUNITY TO COMMENT ON THE REPORT REQUIRED BY PARAGRAPH (a) OF SUBSECTION (2) OF THIS SECTION;

(IV) REVIEW PROPOSALS OR PETITIONS FOR PROVIDER RATES TO BE REVIEWED OR ADJUSTED RECEIVED BY THE ADVISORY COMMITTEE;"

Re-number succeeding subparagraphs accordingly.

Page 5, line 2, after "RECOMMEND" insert "TO THE STATE DEPARTMENT AND TO THE JOINT BUDGET COMMITTEE"

Page 5, strike line 16 and substitute "RECIPIENTS RECOMMENDED BY A STATEWIDE ASSOCIATION OF HOSPITALS;"

Page 5, line 20, strike "PROVIDERS;" and substitute "PROVIDERS RECOMMENDED BY A STATEWIDE ORGANIZATION OF HOME HEALTH PROVIDERS;"

Page 5, strike line 26 and substitute "RECIPIENTS RECOMMENDED BY A STATEWIDE ASSOCIATION OF PRIMARY CARE PHYSICIANS;"

Page 6, strike line 1 and substitute "RECIPIENTS RECOMMENDED BY A STATEWIDE ASSOCIATION OF DENTISTS;"

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Page 6, strike line 12 and substitute "RECIPIENTS RECOMMENDED BY A STATEWIDE ASSOCIATION WHOSE MEMBERS INCLUDE AT LEAST ONE-THIRD OF THE DOCTORS OF MEDICINE OR OSTEOPATHY LICENSED BY THE STATE;"

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Page 6, strike line 14 and substitute "FACILITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF ALTERNATIVE CARE FACILITIES;"

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Page 6, strike line 16 and substitute "EQUIPMENT RECOMMENDED BY A STATEWIDE ASSOCIATION OF DURABLE MEDICAL EQUIPMENT PROVIDERS;"

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Page 6, strike lines 17 and 18 and substitute:  
"(E) A REPRESENTATIVE OF AMBULATORY SURGICAL CENTERS;"

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Page 6, line 19, strike "PROVIDERS;" and substitute "PROVIDERS RECOMMENDED BY A STATEWIDE ASSOCIATION OF HOSPICE AND PALLIATIVE CARE PROVIDERS;"

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Page 7, strike lines 1 and 2 and substitute:  
"(E) A REPRESENTATIVE OF ADVANCED PRACTICE NURSES RECOMMENDED BY A STATEWIDE ASSOCIATION OF ADVANCED PRACTICE NURSES; AND

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(F) A REPRESENTATIVE OF PHYSICAL THERAPISTS OR OCCUPATIONAL THERAPISTS RECOMMENDED BY A STATEWIDE ASSOCIATION REPRESENTING OCCUPATIONAL OR PHYSICAL THERAPISTS."

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Page 7, line 15, after "COMMITTEE," insert "TO BE HELD ON OR AFTER SEPTEMBER 1, 2015,"

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Page 7, line 16, after "CHAIR" insert "AND VICE-CHAIR".

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Page 7, after line 19 insert:

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"(h) THE ADVISORY COMMITTEE SHALL DEVELOP BYLAWS AND PROCEDURES TO GOVERN ITS OPERATIONS."

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Reletter succeeding paragraph accordingly.

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Agriculture,  
Natural  
Resources, &  
Energy

After consideration on the merits, the Committee recommends that **SB15-196** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation.

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Amend printed bill, strike everything below the enacting clause and substitute:

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**SECTION 1.** In Colorado Revised Statutes, 12-43.4-405, amend (1) as follows:

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**12-43.4-405. Retail marijuana testing facility license - rules.**

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(1) A retail marijuana testing facility license may be issued to a person who performs testing and research on retail marijuana AND INDUSTRIAL HEMP AS REGULATED BY ARTICLE 61 OF TITLE 35, C.R.S. The facility may develop and test retail marijuana products AND INDUSTRIAL HEMP AS REGULATED BY ARTICLE 61 OF TITLE 35, C.R.S. PRIOR TO PERFORMING TESTING ON INDUSTRIAL HEMP, A FACILITY SHALL VERIFY THAT THE PERSON REQUESTING THE TESTING HAS RECEIVED A REGISTRATION FROM THE COMMISSIONER AS REQUIRED BY SECTION 35-61-104, C.R.S.

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**SECTION 2.** In Colorado Revised Statutes, 35-61-103, amend (1) (a) introductory portion and (1) (a) (VIII); and add (1) (a) (X) and (1) (a) (XI) as follows:

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**35-61-103. Industrial hemp committee - appointments - duties - coordination with department.** (1) (a) The industrial hemp committee is hereby established. The chair of the agriculture, livestock, and natural resources committee in the house of representatives and the chair of the agriculture, natural resources, and energy committee in the senate shall jointly appoint ~~nine~~ ELEVEN members to the industrial hemp committee as follows:

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(VIII) One member who is a citizen advocate for industrial hemp;

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and

(X) ONE MEMBER WHO IS A REPRESENTATIVE FROM THE CANNABINOID INDUSTRY; AND

(XI) ONE MEMBER WHO REPRESENTS CERTIFIED SEED GROWERS.

**SECTION 3.** In Colorado Revised Statutes, 35-61-104.5, add (1.5) as follows:

**35-61-104.5. Research - certified seed program - fees.**

(1.5) THE DEPARTMENT SHALL ADMINISTER A CERTIFIED SEED PROGRAM THAT IDENTIFIES SEEDS THAT PRODUCE INDUSTRIAL HEMP. IN ACCORDANCE WITH ALL FEDERAL AND STATE LAWS AND REGULATIONS, THE DEPARTMENT MAY IMPORT SEEDS TO DEVELOP THE CERTIFIED SEED PROGRAM.

**SECTION 4.** In Colorado Revised Statutes, add 35-61-105.5 as follows:

**35-61-105.5. Testing laboratories.**

IF A PERSON REGISTERED PURSUANT TO THIS ARTICLE WANTS A LICENSED RETAIL MARIJUANA TESTING FACILITY TO PERFORM TESTING ON THE INDUSTRIAL HEMP THAT THE REGISTRANT IS CULTIVATING, THAT PERSON SHALL USE AN INVENTORY TRACKING SYSTEM APPROVED BY THE COMMISSIONER. THE COMMISSIONER SHALL ONLY APPROVE AN INVENTORY TRACKING SYSTEM IF THAT SYSTEM IS COMPATIBLE WITH THE STATE LICENSING AUTHORITY'S SEED-TO-SALE TRACKING SYSTEM REQUIRED PURSUANT TO SECTION 12-43.4-202 (1), C.R.S. A LICENSED RETAIL TESTING FACILITY SHALL PROVIDE THE TEST RESULTS TO THE REGISTRANT AND THE COMMISSIONER. ALL TEST RESULTS SHALL BE CONSIDERED CONFIDENTIAL BUSINESS INFORMATION. THIS SECTION SHALL NOT BE CONSTRUED TO PREVENT THE USE OF THE TRACKING SYSTEM FOR OTHER PURPOSES.

**SECTION 5.** In Colorado Revised Statutes, 35-61-106, amend (2) as follows:

**35-61-106. Industrial hemp registration program cash fund - industrial hemp research grant cash fund - fees.**

(2) The commissioner shall collect a fee from persons applying for a registration pursuant to this article. The commissioner shall set ~~the fee~~ A FEE SCHEDULE based on the size AND USE of the land area on which the person will conduct industrial hemp operations and shall set the fee SCHEDULE at a level sufficient to generate the amount of moneys necessary to cover the department's direct and indirect costs in implementing this article. The commissioner shall transmit the fees collected pursuant to this section to the state treasurer for deposit in the fund.

**SECTION 6.** In Colorado Revised Statutes, 35-61-108, amend (2) as follows:

**35-61-108. Exportation of industrial hemp - processing, sale, and distribution.**

(2) Notwithstanding any other provision of law, a person engaged in processing, selling, TRANSPORTING, POSSESSING, or otherwise distributing industrial hemp cultivated by a person registered under this article, or selling industrial hemp products produced therefrom, is not subject to any civil or criminal actions under Colorado law for engaging in such activities.

**SECTION 7. Act subject to petition - effective date.**

This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2016 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor."

Agriculture,  
Natural  
Resources, &  
Energy

After consideration on the merits, the Committee recommends that **HB15-1166** be referred to the Committee on Appropriations with favorable recommendation.

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Agriculture, Natural Resources, & Energy The Committee on Agriculture, Natural Resources, & Energy has had under consideration and has had a hearing on the following appointments and recommends that the appointments be placed on the consent calendar and confirmed:

MEMBERS OF THE  
COLORADO WATER CONSERVATION BOARD

for a term expiring February 12, 2016:

John Hawkins McClow of Gunnison, Colorado, to serve as a representative of the Gunnison-Uncompahgre drainage basin and as an Unaffiliated, reappointed.

for terms expiring February 12, 2018:

Phyllis "Diane" Hoppe of Broomfield, Colorado, to serve as a representative of the South Platte drainage basin and as a Republican, reappointed;

David H. "Ty" Wattenberg of Walden, Colorado, to serve as a representative of the North Platte drainage basin and as a Republican, reappointed.

Agriculture, Natural Resources, & Energy The Committee on Agriculture, Natural Resources, & Energy has had under consideration and has had a hearing on the following appointments and recommends that the appointments be placed on the consent calendar and confirmed:

MEMBERS OF THE  
COLORADO WILDLIFE HABITAT STAMP COMMITTEE

for a term expiring December 31, 2018:

Timothy Brass of Longmont, Colorado, to serve as a representative of the public at large, appointed.

effective December 31, 2014, for a term expiring December 31, 2018:

Daniel C. Gates of Canon City, Colorado, a sportsperson, appointed.

**SENATE SERVICES REPORT**

**Correctly Revised:** HB15-1197.  
**Correctly Enrolled:** SB15-058, 085 and 106.

**MESSAGE FROM THE HOUSE**

March 26, 2015

Mr. President:

The House has adopted and returns herewith SJR15-020.

The House has postponed indefinitely SB15-061. The bill is returned herewith.

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**INTRODUCTION OF BILLS -- FIRST READING**

The following bills were read by title and referred to the committees indicated:

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| <b>SB15-234</b> | by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young,             | 6  |
|                 | Rankin--Concerning the provision for payment of the expenses of the executive, legislative,  | 7  |
|                 | and judicial departments of the state of Colorado, and of its agencies and institutions, for | 8  |
|                 | and during the fiscal year beginning July 1, 2015, except as otherwise noted.                | 9  |
|                 | Appropriations   | 10 |
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| <b>SB15-235</b> | by Senator(s) Steadman, Grantham, Lambert; also Representative(s) Hamner, Young,             | 13 |
|                 | Rankin--Concerning increasing the amount that the general assembly may appropriate for       | 14 |
|                 | the child nutrition school lunch protection program, and, in connection therewith, making    | 15 |
|                 | an appropriation.  | 16 |
|                 | Appropriations   | 17 |
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| <b>SB15-236</b> | by Senator(s) Grantham, Lambert, Steadman; also Representative(s) Rankin, Hamner,            | 20 |
|                 | Young--Concerning the reorganization of funds expended by the state historical society.      | 21 |
|                 | Appropriations   | 22 |
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| <b>SB15-237</b> | by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young,             | 25 |
|                 | Rankin--Concerning calculations relating to appropriations to institutions of higher         | 26 |
|                 | education, and, in connection therewith, clarifying calculations required pursuant to        | 27 |
|                 | sections 23-18-304 and 23-18-305, Colorado Revised Statutes, and delaying performance        | 28 |
|                 | funding calculations pursuant to section 23-1-108, Colorado Revised Statutes.                | 29 |
|                 | Appropriations   | 30 |
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| <b>SB15-238</b> | by Senator(s) Steadman, Grantham, Lambert; also Representative(s) Hamner, Young,             | 33 |
|                 | Rankin--Concerning the allowable uses of moneys in the general fund exempt account that      | 34 |
|                 | are designated to benefit students attending institutions of higher education.               | 35 |
|                 | Appropriations   | 36 |
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| <b>SB15-239</b> | by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Young, Hamner,             | 39 |
|                 | Rankin--Concerning the transfer of vocational rehabilitation programs from the department    | 40 |
|                 | of human services to the department of labor and employment, and, in connection              | 41 |
|                 | therewith, making an appropriation.  | 42 |
|                 | Appropriations   | 43 |
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| <b>SB15-240</b> | by Senator(s) Steadman, Grantham, Lambert; also Representative(s) Young, Hamner,             | 46 |
|                 | Rankin--Concerning a funding formula for independent living centers, and, in connection      | 47 |
|                 | therewith, making an appropriation.  | 48 |
|                 | Appropriations   | 49 |
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| <b>SB15-241</b> | by Senator(s) Steadman, Grantham, Lambert; also Representative(s) Young, Hamner,             | 52 |
|                 | Rankin--Concerning collaborative management of multi-agency services provided to             | 53 |
|                 | children and families, and, in connection therewith, making an appropriation.                | 54 |
|                 | Appropriations   | 55 |
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| <b>SB15-242</b> | by Senator(s) Grantham, Lambert, Steadman; also Representative(s) Young, Hamner,             | 58 |
|                 | Rankin--Concerning an allocation in addition to the child welfare block grant to counties    | 59 |
|                 | for the purpose of hiring new child welfare staff, and, in connection therewith, making an   | 60 |
|                 | appropriation.   | 61 |
|                 | Appropriations   | 62 |
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- SB15-243** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Young, Hamner, Rankin--Concerning a prohibition on the transfer of state-operated beds under the waiver for home- and community-based services for individuals with intellectual and developmental disabilities.  
Appropriations
- SB15-244** by Senator(s) Grantham, Lambert, Steadman; also Representative(s) Rankin, Hamner, Young--Concerning the transfer of moneys to offset the federal government's recoupment of mineral lease payments to the state.  
Appropriations
- SB15-245** by Senator(s) Grantham, Steadman, Lambert; also Representative(s) Young, Hamner, Rankin--Concerning the provision of state funding for natural hazard mapping.  
Appropriations
- SB15-246** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Rankin, Hamner, Young--Concerning modifications to accommodate certain statewide financial information technology systems in the department of personnel.  
Appropriations
- SB15-247** by Senator(s) Steadman, Grantham, Lambert; also Representative(s) Young, Hamner, Rankin--Concerning the augmentation of the scope of services of the state drug assistance program administered by the department of public health and environment to authorize funding for prevention, intervention, and other services, and, in connection therewith, making an appropriation.  
Appropriations
- SB15-248** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young, Rankin--Concerning the repeal of the state facility security fund.  
Appropriations
- SB15-249** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young, Rankin--Concerning a transfer from the marijuana tax cash fund to the general fund.  
Appropriations
- SB15-250** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young, Rankin--Concerning capital-related transfers of moneys.  
Appropriations
- SB15-251** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young, Rankin--Concerning the exclusion of appropriations for real property lease-purchase payments from the basis for the calculation of the general fund reserve.  
Appropriations

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**THIRD READING OF BILLS -- FINAL PASSAGE --  
CONSENT CALENDAR**

On third reading, the title of the following bill was publicly read, the reading at length having been dispensed with by unanimous consent:

- HB15-1197** by Representative(s) Tate, Conti, Dore; also Senator(s) Jahn--Concerning limitations on indemnity obligations in public construction contracts.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	34	NO	0	EXCUSED	1	ABSENT	0
Aguilar	Y	Guzman	Y	Kerr	Y	Scheffel	Y
Balmer	Y	Heath	Y	Lambert	Y	Scott	E
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Todd	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Ulibarri	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Woods	Y
Garcia	Y	Jones	Y	Newell	Y	President	Y
Grantham	Y	Kefalas	Y	Roberts	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was **passed**.

Committee of the Whole On motion of Senator Lundberg, the Senate resolved itself into the Committee of the Whole for consideration of General Orders--Second Reading of Bills--Consent Calendar, and Senator Lundberg was called to the Chair to act as Chairman.

**GENERAL ORDERS -- SECOND READING OF BILLS --  
CONSENT CALENDAR**

The Committee of the Whole having risen, the Chairman reported that the following bills, reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

**HB15-1246** by Representative(s) Lee and Pabon, Williams, Priola, Tate, Arndt, Becker K., Foote, Garnett, Ginal, Kraft-Tharp, McCann, Mitsch Bush, Nordberg, Pettersen, Rankin, Rosenthal, Singer, Tyler, Willett, Winter, Young; also Senator(s) Scheffel and Hill, Heath, Jahn, Johnston, Kefalas, Merrifield, Todd--Concerning the authorization of crowdfunding of intrastate securities.

Ordered revised and placed on the calendar for third reading and final passage.

**HB15-1256** by Representative(s) Mitsch Bush; also Senator(s) Baumgardner--Concerning the reclassification of Routt county to a category II county for the purpose of establishing the salaries of county officers.

Ordered revised and placed on the calendar for third reading and final passage.

**HB15-1008** by Representative(s) Hamner; also Senator(s) Roberts--Concerning the classification of agricultural land when the land is destroyed by a natural cause.

Ordered revised and placed on the calendar for third reading and final passage.

**ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE --  
CONSENT CALENDAR**

On motion of Senator Lundberg, the report of the Committee of the Whole was **adopted** on the following roll call vote:

YES	34	NO	0	EXCUSED	1	ABSENT	0
Aguilar	Y	Guzman	Y	Kerr	Y	Scheffel	Y
Balmer	Y	Heath	Y	Lambert	Y	Scott	E
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Todd	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Ulibarri	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Woods	Y
Garcia	Y	Jones	Y	Newell	Y	President	Y
Grantham	Y	Kefalas	Y	Roberts	Y		

The Committee of the Whole took the following action:

Passed on second reading: HB15-1246, HB15-1256, HB15-1008.

**CONSIDERATION OF RESOLUTIONS**

**SJR15-014** by Senator(s) Crowder; also Representative(s) Vigil--Concerning the designation of Colorado Highway 159 as the "Costilla County Veterans Memorial Highway".

On motion of Senator Crowder, the resolution was read at length and **adopted** by the following roll call vote:

YES	34	NO	0	EXCUSED	1	ABSENT	0
Aguilar	Y	Guzman	Y	Kerr	Y	Scheffel	Y
Balmer	Y	Heath	Y	Lambert	Y	Scott	E
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Todd	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Ulibarri	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Woods	Y
Garcia	Y	Jones	Y	Newell	Y	President	Y
Grantham	Y	Kefalas	Y	Roberts	Y		

Co-sponsor(s) added: Aguilar, Balmer, Baumgardner, Cadman, Carroll, Cooke, Donovan, Garcia, Grantham, Guzman, Heath, Hill, Hodge, Holbert, Jahn, Johnston, Jones, Kefalas, Kerr, Lambert, Lundberg, Marble, Martinez Humenik, Merrifield, Neville T., Newell, Roberts, Scheffel, Sonnenberg, Steadman, Todd, Ulibarri and Woods.

Senate in recess. Senate reconvened.

**MESSAGE FROM THE HOUSE**

March 27, 2015

Mr. President:

The House has adopted and returns herewith SJR15-008, SJR15-014.

The House has voted to concur in the Senate amendments to HB15-1074, 1184 and has repassed the bills as so amended.

The House has voted not to concur in the Senate amendments to HB15-1072 and requests that a conference committee be appointed. The Speaker has appointed Representatives Fields, chairman, Kagan, and Coram as House conferees on the First Conference Committee on HB15-1072. The bill is transmitted herewith.

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**INTRODUCTION OF RESOLUTIONS**

The following resolution was read by title and referred to the committee indicated:

- SJR15-021** by Senator(s) Baumgardner and Sonnenberg, Scott; also Representative(s) Vigil and Coram, Brown--Concerning the recognition of the importance of coal to the Colorado economy.  
Agriculture, Natural Resources, & Energy

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**INTRODUCTION OF BILLS -- FIRST READING**

The following bills were read by title and referred to the committees indicated:

- SB15-253** by Senator(s) Sonnenberg; also Representative(s) Vigil--Concerning the funding of Colorado water conservation board projects, and, in connection therewith, making an appropriation.  
Agriculture, Natural Resources, & Energy
- SB15-254** by Senator(s) Grantham, Baumgardner, Merrifield, Scott; also Representative(s) Lee, Klingenschmitt, Landgraf, Lundeen, Mitsch Bush, Nordberg, Singer, Tate--Concerning an extension of the period during which certain incentives are available for municipally owned utilities to obtain additional renewable energy credits based on the installation of solar electric generation technologies.  
Agriculture, Natural Resources, & Energy
- SB15-255** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young--Concerning the deposit of twenty million dollars of state severance tax revenues in the general fund.  
Appropriations
- HB15-1097** by Representative(s) McCann, Ginal, Lontine, Ryden; also Senator(s) Newell--Concerning fetal alcohol spectrum disorders, and, in connection therewith, recreating the fetal alcohol spectrum disorders commission as a commission under the department of human services, continuing the commission, authorizing the preliminary screening of juveniles in the juvenile justice system for possible exposure to fetal alcohol, and making an appropriation.  
Health & Human Services  
State, Veterans, & Military Affairs
- HB15-1242** by Representative(s) Danielson, Roupe, Windholz; also Senator(s) Aguilar--Concerning the right of a medical patient to designate a caregiver to assist the patient with basic tasks following release from a medical facility.  
Health & Human Services

**MESSAGE FROM THE GOVERNOR**

March 26, 2015

Colorado Senate  
Seventieth General Assembly  
State Capitol  
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following Act:

SB15-055: CONCERNING STATE ENGINEER ADMINISTRATION OF TAILWATER DITCHES.

Approved March 26, 2015, at 4:17 p.m.

Sincerely,  
(signed)  
John W. Hickenlooper  
Governor

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On motion of Majority Leader Scheffel, the Senate adjourned until 10:00 a.m., March 30, 2015.

Approved:

Bill L. Cadman  
President of the Senate

Attest:

Cindi L. Markwell  
Secretary of the Senate

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